

# SAN JOAQUIN ENGINEERS COUNCIL

A NON-PROFIT CORPORATION

AMERICAN PUBLIC WORKS ASSOCIATION  
AMERICAN SOCIETY OF CIVIL ENGINEERS  
AMERICAN SOCIETY OF HEATING, REFRIGERATING,  
AND AIR-CONDITIONING ENGINEERS  
SOCIETY OF WOMEN ENGINEERS

CALIFORNIA SOCIETY OF PROFESSIONAL ENGINEERS  
INSTITUTE OF ELECTRICAL AND ELECTRONIC ENGINEERS  
INSTITUTE OF TRANSPORTATION ENGINEERS  
PROFESSIONAL ENGINEERS IN CALIFORNIA GOVERNMENT  
AMERICAN COUNCIL OF ENGINEERING COMPANIES

## SUBJECT: REQUEST FOR DINNER RESERVATIONS AND SCHOLARSHIP DONATIONS

Dear Fellow Engineers, Scientists and Contractors:

The San Joaquin Engineers Council's 50<sup>th</sup> Anniversary Engineer's Week Banquet is scheduled for Thursday, **February 23 2017** at the University Center on the University of Pacific campus in Stockton. Once again, we will award scholarships to future engineers and present the Engineer Of The Year and Distinguished Service Award recipients. I want to thank you for your past support and ask that you once again help with donations that go directly to scholarships. Last year, we raised \$10,000 to award scholarships to five graduating high school students to enroll in engineering programs. We hope that you can match or increase last year's donations.

Please complete the reservation form below along with a check for your payment made payable to SJEC and mail to SJEC at PO Box 4561, Stockton, Ca 95204. The Banquet starts at 5:30 pm with dinner served at 6:30 pm. Reservations received before February 13<sup>th</sup> are \$48.00 per person. Reservations received after February 13<sup>th</sup> and before February 17<sup>th</sup> will be \$58.00. Any reservations received after February 17<sup>th</sup> will be charged the door price of \$68.00 and dinner choices are not guaranteed. Please contact Larry Test for information on RSVP's and about donations and payment at tres@sjec-ca.org or (209) 948-2081.

This is an opportunity to join in on a good meal and good friendship and meet past recipients of our awards. Please reserve your table (or seat) by returning your reservation form and payment to the address shown below. If you cannot attend, please consider sponsoring a student and their family. Any monies received over the cost for dinner will go directly to the scholarship fund.

Thank you in advance for your kind participation.

Sincerely,

**Luis Torres, Chair**

 Please Detach and Return

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Name: \_\_\_\_\_  
(Please Print) Last First Middle

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_ E-mail: \_\_\_\_\_

Company: \_\_\_\_\_ Phone: ( ) \_\_\_\_\_ - \_\_\_\_\_

**YES**, I will be attending and will bring \_\_\_\_\_ guest(s) at \$48.00 / \$58.00 / \$68.00 per participant \$ \_\_\_\_\_

Dinner Entrée Selection & Quantity:

\_\_\_\_\_ Beef Tri-Tip \_\_\_\_\_ Filet of Salmon \_\_\_\_\_ Vegetarian (Spaghetti Squash Bowl)

**YES**, I would like to sponsor \_\_\_\_\_ student(s) and/or their families and have enclosed \$ \_\_\_\_\_

**YES**, I would like to make a scholarship donation for (Check all that apply):

SJEC General Scholarship Fund \$ \_\_\_\_\_  Robert Skaggs Memorial Scholarship Fund \$ \_\_\_\_\_

Wilson/Sanguinetti Scholarship Fund \$ \_\_\_\_\_  Paul M. Sensibaugh/UOP Endowment Fund \$ \_\_\_\_\_

Wilson/Sanguinetti Endowment Fund \$ \_\_\_\_\_  Other : \_\_\_\_\_ \$ \_\_\_\_\_

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